**Scholarship Opportunity**

The Mitchell County Rural Water District #3 is pleased to announce it has available two college scholarships to be awarded to high school seniors in the amount of $750.00 each. This notice announces the scholarship application process for the 2024-2025 school term. **Applicants are limited to the children or stepchildren of patrons of the MCRWD#3 with an active meter**.

This Scholarship will be paid upon proof of enrollment from the Registrar’s office. The award will be issued directly to the applicant and not to the college, university or institution of higher learning. **Proof of enrollment must be received by October 15, 2025, to receive the award. If we do not receive proof of enrollment by October 15, 2024, the award will be forfeited.**

Applicants must include a copy of his/her high school transcript with the application. Applicants must complete the application form in its entirety, must include one letter of reference from a teacher or school counselor, must provide parents water meter number and **must follow the directions.**

Applications must be turned in no later than **5:00 p.m. on April 25, 2025**, to be considered for the award. The application may be mailed or delivered in a **sealed** envelope to:

Mitchell County Rural Water District #3

**Attn: Scholarship**

2031 N Independence

Beloit, KS 67420

**Directions:**

1. **Your name and reference to family is ONLY on the cover sheet & transcript.**
2. Resume about yourself.
   1. Activities/Leadership/Work Experience – both school & community. Include service hours and what you did to receive them.
3. Essay – 1 page, double spaced
   1. Your goals as they relate to your education, career and future plans.
   2. How are you financing your education – money saved for college, scholarships received.
   3. Why you believe you should receive a scholarship – My need for it is because.
4. One Letter of reference from a teacher or high school counselor.
5. Must include high school transcript.
6. Following directions is **extremely** important. Those who do not follow instructions will lose points.

**Application Must Include:**

Cover Sheet

Information Sheet

Resume

Essay

Letter of Reference

Transcript

Cover Sheet

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Water Meter Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information Sheet

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Students in Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACT Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scholarships Received:

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