



AMERICAN STRING TEACHERS ASSOCIATION
WITH
NATIONAL SCHOOL ORCHESTRA ASSOCIATION

Kansas ASTA Middle Level State-Wide Orchestra

Date: Saturday, April 18, 2015

Place: Hutchinson Middle School 8th Grade Attendance Center (Liberty), 14th and Adams, Hutchinson KS

Motel Reservations for Friday, April 17: Hampton Inn of Hutchinson, 1401 1/2 E. 11th, Hutchinson, 620 665 9800

Travel: We will leave as soon as possible after school on Friday, April 17.

Student expenses: Each student will need to pay \$35.00 for their share of the motel expense. Students will need to bring \$ for Friday supper and Saturday supper if travelling with Mr. Harbaugh on the return trip to Beloit. Saturday lunch at Ken's Pizza will be provided. Please send a note if you will be attending the concert and taking your child home with you.

Schedule: 8:00-8:30 Registration; 8:30-10:00 Rehearsal #1; 10:00-10:15 Break;
10:30-11:30 Rehearsal #2; 11:30-1:00 Lunch; 1:00-2:00 Rehearsal #3
3:00 Concert

There will be approximately 84 players; 22 first violins, 22 second violins, 16 violas, 14 cellos, and 10 basses. Selection is based on the teacher recommendation and the review of the "paper audition" forms by the player selection committee. Participation is reserved for 7th, 8th, and 9th graders only by the following system:

This group is not an "Honors Orchestra" in the purest sense of the word, but is intended as an opportunity for as many fine players as possible from as many schools as possible to create a "mountain top experience" that can inspire the participants to, in turn, inspire and encourage fellow students in their respective school orchestras.

The 2015 clinician will be **Dr. Jacob Dakon of the University of Kansas.**

Music to be used by the 2015 orchestra:

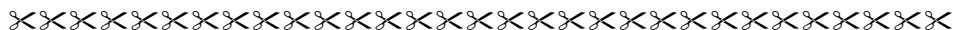
String Orchestra Selections

Artemis Rising- J. Bishop – (we will use as String Orchestra this year) - C Alan / McClaren Productions

Fantasia on an Original Theme - Joseph J. Phillip – Alfred Publishing Co.

Full Orchestra Selection

Warrior Legacy- Soon Hee Newbold - (full orchestra arrangement only) FJH Publishing Company



I will attend the concert for the **State-Wide ASTA/KMEA Jr. High Clinic Orchestra in Hutchinson on Saturday, April 18, 2015.** _____ will return to Beloit with us. I fully understand that nobody from USD 273 is responsible for any accident if it would occur while my child is in my vehicle.

Student _____

Parent _____

Please return the bottom portion of this form on or before Wednesday, April 15.

